

RCRVR GOLF CLUB COMMITTEE
45525 HWY 79 S.
AGUANGA, CA 92536

MEETING MINUTES
Meeting Date: March 11, 2020

In attendance: Golf Committee Board Members—Jeff Nicholson, President; Bill Brower, VP; Randy Casteel; Karen A. Hollenbeck, Treasurer; John Spande; Carole Loving, Secretary; and Juan Zepeda, Maintenance Supervisor.

President Nicholson opened the meeting.

1. Opening Statements:
 - a. The minutes of the February 5, 2020, meeting have been properly approved and posted to the RCRVR Golf Club website.
2. Golf Course Open Items—Juan:
 - a. Sand traps: to reduce costs of maintaining bunkers, the bunker left of the fairway on hole #9 will be eliminated—work was scheduled 2/4/20; future date TBD.
 - b. New coot repellent product sprayed on tee and green of hole #8 2/1/20 was not successful.
 - c. The overhanging tree near the red tee box on hole #8 is scheduled for trimming in 2020—date TBD.
 - d. A permit to permanently remove coots will not happen in the near future.
3. Greens Keeper Report and Golf Course New Business—Juan:
 - a. HOA Maintenance has requested that golfers DO NOT drive around the back of the green and lake on hole #13 and DO NOT take a shortcut from hole #14; stay on the cart path.
 - b. The new mower will be returned to merchant as a lemon; GC Maintenance is using our old mower.
 - c. As the growing season permits, the grass that abuts the lakes, for example, on hole #3 and hole #8, will be allowed to grow to a few inches.
4. Treasurer Report:
 - a. February 29, 2020, cash on hand—\$466.00 and cash in the bank--\$2,625.64. The Hole-in-One Pool is at \$230.00.
5. Committee Open Items List:--none.
6. Tournament Chair Report:
 - a. The March Madness Tournament is scheduled for Saturday, March 14, 2020.
 - b. The Club Championship Tournament is scheduled for Saturday, April 4, and Sunday, April 5, 2020.
 - i. To date, 26 golfers and 2 guests are registered—last day to sign up in March 26.
 - ii. Tournament yardage chart for red and white tees has been given to Juan.
 - iii. As in the past, we will promote a “duffers’ pool” the two weeks prior to the Championship—Randy/Jeff.

- iv. A Constant Contact email announcement will be given to the front office for distribution—Karen.
 - v. Tournament announcements will be posted at tee boxes of hole #1 and hole #8 and on our sandwich board at the SCH.
7. Social Director Report:
- a. Championship Dinner will be catered by the Brills; tablecloths have been ordered.
 - b. In order to accommodate an event scheduled at the MCH on Saturday, April 4, 2020, we have changed setup from Friday afternoon, April 3, to Sunday morning, 9:00 am, April 5, 2020.
8. Handicap/Rules Chair Report--nothing new.
9. Other/New Business (including audience input)—nothing new.

Submitted by:

Approved by:

Carole Sue Loving, Secretary

Jeffrey Mitchell Nicholson, President